

1910.

E WORLD.
NTS WANTED.
\$50. to \$100. per month.
for our t-rms. Moore
eeling, Ill.

total discontin-
tobacco for all
or the tobac-
can be certain-
more difficult
tion may be.

evil!

which bolls are
ree LEADING

rated Mebane
mpkias Early
ne State show
gin. Write us

ices on White
r lots shipped

reans, La., to
ssed to Mr. J.
m Mississippi

KSON,
MISSISSIPPI

Wagon.

ON combines
or long wear
selected Ken-
th more and
on experts of
mpare the
wagons and
eriority. Ask
particulars.

to Dealers

N CO,

y.

cing

ion of

cord-

ented

lnest

type
ce as
best

rs as
and
stru-
the

Styles
to \$125



THE BAPTIST RECORD.

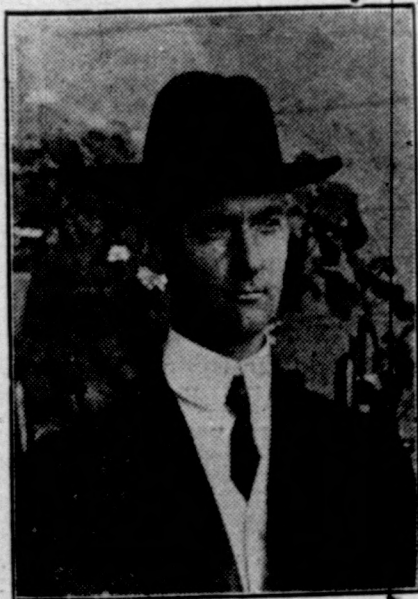
OLD SERIES VOL. XXXIV.

JACKSON, MISSISSIPPI, DEC. 15, 1910 NEW SERIES VOL. XII, NO. 50.

The four illustrations of our Convention Board Evangelists should have accompanied our notice of them in our last issue, but they were delayed and did not reach us in time. So, if any one seeing these faces would like to know more about these Servants of the Lord than they get from the lines printed under the illustrations, get last week's paper and see what is said about them.



REV. W. H. MORGAN, Convention Board Evangelist, but who declines to accept.



REV. BRYAN SIMMONS, Convention Board Evangelist.



REV. J. N. McMILLIN, Convention Board Evangelist.



MR. J. E. BYRD, Convention Board Sunday School Evangelist.

UNDERPAID PREACHERS.

Men of the cloth are, as a rule, underpaid. If there is one profession which should be honored, it is that of the minister, whose life is devoted to the carrying out of God's work among his brethren.

Ministers, like other people, must live. They have their wives to support, their children to educate and the necessities of life to obtain, just as other men, and should be amply rewarded for the service they are rendering the world.

In an address delivered before the Holston conference of the Methodist Episcopal church, South, Bishop Candler very succinctly reviewed the situation.

In addition to devoting a brief part of his address to the needs of preachers he touched with eloquence upon the type of preacher now coming into notice in cities. There is a tone of pathetic regret in this. The cities and the city churches too frequently want the preach-

er who draws the crowds. They think less of the real religion being preached than the fact that the church is being filled.

Real religion is more frequently found in the more remote sections of the country than in the cities, and yet the city minister, with his spectacular efforts, is paid a greater compensation than the earnest worker in the small field. This is not just and it is not right.

If the purpose of the city is to want only the preacher who can draw a crowd, the bishop remarked, "If that is the proper spirit, we should adopt a circus."

How much truth there is in this. Those who wonder why it is that religion is losing ground can find it in this very expression. In their eagerness to create a sensation, some ministers forget the real gospel of Jesus Christ, forget the old foundation of the church. Men go to church to hear the old-time religion preached. The sensational preacher may fill his church, but he does not reach the hearts of the people.

Bishop Candler thoroughly appreciates the danger of the new school of preaching; he can see the injurious results for the future. Yet these sensational advocates of the cloth receive rich salaries in their city pulpits, while the meek and the lowly worker in the Lord's vineyard, who is struggling to give the gospel and save souls, is underpaid.

Men and women are generally alike in many things, and religion is one of them. They want the real Gospel of Christ preached, and not spectacular exhortations. This they should have and they should pay for it as it deserves to be paid.—Memphis Commercial Appeal.

AN EXPLANATION.

Attention is called to some mistakes in the State Convention Annual relative to some contributions of churches. The Second Baptist Church at Jackson is credited with two hundred and twelve dollars for Foreign Missions, \$443.00 being the amount given. That church is credited with \$145.00 for State Missions, \$175.00 being the amount given. This is what the church contributed to State Missions in six months on the systematic weekly-giving basis.

This explanation is not made in the "kicking spirit" but the Annual misrepresents the work of our church.

M. O. PATTERSON.

THOSE NEW GRADED LESSONS AGAIN.

A Reply to Brother McKee.

By Rev. H. Beauchamp, Field Sec. S. S. Board.

(Continued from Last Week.)

I believe that our Brother McKee does not know that the Keystone Helps are used indiscriminately by Baptists and other denominations, and are offered for sale to all of the denominations in the International Sunday School papers by the firm styled "The Griffith & Rowland Press"—a name used by the publication society on such books as will sell better without the denominational imprint. Their advertisement does not mention the word "Baptist" and disguises the fact that they are Baptist publications. This however, is no exception as to the real character of the publications, for with the entire Keystone series of helps before me, I have been unable to find a single line that will give any offense whatever to the other denominations, or would be inappropriate to teach in their Sunday Schools. If Brother McKee should discover such passages, the firm of "Griffith & Rowland" would doubtless thank him not to mention the fact among the pedo-Baptists and strongly assure their customers that it is perfectly appropriate to use the Keystone Helps in pedo-Baptist Sunday Schools.

In Brother McKee's article is a quotation to the effect that the Keystone Lessons "bring out the truth believed by Baptists," and another concerning the fact that children "sin." But it should be borne in mind that these quotations are not from the Keystone Helps themselves, but from some advertising matter sent out by the Publication Society for Baptists to read. This matter is doubtless not sent out by the Griffith & Rowland Press," though that firm sells the same helps.

Brother McKee thinks it very strange that I made no reference to the fact that Baptists have a series of their "own" helps on these Graded Lessons. There is something stranger than that and it is that Brother McKee recognizes the Keystone helps as a Baptist series, when the publishers themselves regard them as perfectly appropriate in pedo-Baptist Sunday Schools, and have them prepared (in part) by pedo-Baptist denominations.

To be sure, there are a number of Scripture passages used for these lessons in which baptism may be found. I had not overlooked that fact, but they are not lessons on baptism, and they have not been used either by the syndicate writers or Keystone writers to teach the Baptist doctrine of "the immersion of believers only," and it is safe to say that they will not be so used. In the

Thursday, December 15, 1910.

first place, you would hardly expect the writers mentioned above to make such use of them since they are themselves in the employ of pedo-Baptist denominations and use these helps in teaching pedo-Baptist children. In the second place, they are offered for sale to all of the denominations indiscriminately and you would not expect the Publication Society to offer to sell to other denominations lesson helps which antagonize their creeds and teach distinctive Baptist doctrine. "Baptist series," indeed! Let it be said with emphasis that these lessons were **neither constructed originally on Baptist principles, nor are there any Baptist comments (or helps) published on them.** A mere Baptist imprint will not make them Baptist helps.

3. He pooh-poohs my charge that the lessons misinterpret the Scriptures. Although admitting the correctness of the charges, he suggests that no one has become alarmed over this point. If he is correct, then the more's the pity! I submit there is cause for alarm when the Sunday School sets its pupils to deducing lessons from Scripture passages which are not in them and are not taught anywhere else in the Bible. And I am furnished unmistakable examples of this. My charge could be more easily dismissed with a pooh-pooh than answered. He was shrewd not to try. The Lesson Committee admitted the correctness of the charge, for in their next meeting, after its publication, they decided, "to assume all responsibility for the Graded Lessons" and published that "hereafter the lessons will have the proper Scripture foundation." They have not yet said however, that they would correct the false teachings already published.

Brother McKee is manifestly so in love with these lessons that he cannot see the defect that the gentlemen of the lesson committee themselves confess, for they admit defects in certain features of these lessons, "which," they say, "the committee as a whole would certainly modify if the lessons were now under review."

The executive committee of publication of the Southern Presbyterians could see these glaring faults, for that body has just put out a strong pamphlet signed by their entire number, which cites numerous objections to these Graded Lessons. Among others that are in them:

"Sufficient emphasis is not given to the justice of God, to the universality, guilt and the punishment of sin, to the death of Christ as the only hope for salvation, to the fact and the necessity of regeneration, to holiness, to the destiny of the human soul, to hell and all its horrors."

They also say, "it should be distinct-

ly borne in mind that the selection of topics and the grouping of the Scripture passages under them are a most important kind of Biblical interpretation," which is the most serious objection that has been brought to these Graded Lessons. And still Brother McKee would have the Baptists to adopt and to use these flawless (?) lessons. Shall we allow the Presbyterians to be more loyal to the Bible and orthodox Bible teaching than Baptists?

4. He did not touch the most serious charge that I made against these lessons, namely, that by their very method that they assume to interpret the Scriptures for us.

"A thing the International Sunday School Association, through the wise foresight of its founders, Jacobs, Vincent and others, has hitherto studiously avoided. An interdenominational lesson committee, may without very serious results, select for us extracts of Scripture here and there to be studied, such as the uniform lessons, have been (however this has not been ideal) but when it comes to arranging passages from different parts of the Bible under subjects, you can then come into the realm of this interpretation. Such an arrangement implies that the passages teach the doctrine contained in the subject. This, an interdenominational committee, cannot, or ought not to be allowed to do. It is the method of systematic theology, and what denomination wants an interdenominational committee to make the systematic theology to be taught to its people?"

If there were no other objections to these lessons, this would be reason enough why the Baptists would reject them.

The International Sunday School Association can no longer truthfully say that they "have simply furnished Scripture lessons without note or comment." Their subjects are comments of the most insidious, and in some instances, the most dangerous sort. It is no less comment because it is in the subject, e. g. when they arrange a number of passages under the subject "God, the Father of All," they seem to interpret the passages as teaching that God is the Father of all. The lesson committee has this comment to make on those passages which in this instance is the doctrine not taught in passages cited, nor anywhere else in the Bible and is distinctly and emphatically disputed by Christ.

Baptists are venturing on dangerous ground when they farm out to an interdenominational committee the task of interpreting the Bible for their children and their young people, and make a systematic theology which will determine the convictions of future generations of our people. The mistakes the lesson committee have made (but have

Thursday, December 15, 1910.

not yet consented to correct) are a sure guarantee that in the future Baptists have little to hope for from that quarter in the way of lessons from which to adequately teach the denomination's doctrine. If Baptists follow the leadership of this committee in the use of these lessons, it means that the distinctive doctrines are to be practically thrown to the winds, which would lead to the slow death of orthodox Christianity and eventually the true churches of Jesus Christ.

5. Brother McKee makes a good deal of the fact that I, by mistake, attributed Dr. McFarland's book, "Preservation versus the Rescue of the Child," to Rishell. I had not read the book. The title was enough to indicate its utter worthlessness and un-Scripturalness. My point did not lie in the authorship, but in the title of the book.

A CALL.

It seems to me that the call is loud to the Baptists of the South to rally to the support of the Southern Baptist Convention in its unanimous protest against the Graded System of Lessons as now promulgated, which so names and arranges the lessons as to teach doctrine which is un-Scriptural and cannot be otherwise than hurtful. (Quoted from the action of the Convention.) It would have seemed that Brother McKee might have joined with his brethren in this well deserved protest against the unsound and unsafe lessons, instead of giving, as he has done, comfort and the endorsement to the advocates of unsound and loose teachings.

ORDINATION.

A council composed of Revs. W. C. Grace of Gulfport; B. L. Mitchell, of Long Beach; and A. C. Watkins, of Pascagoula, called by Salem Baptist church of Escataupa, Miss., for the purpose of considering the ordination of Brother C. C. Chapman, to the full work of the Gospel Ministry. The examination was thorough and satisfactory, and the church was advised to proceed with the ordination, which was done. A. C. Watkins preached the sermon, B. L. Mitchell offered the prayer, gave the charge and presented the Bible to the candidate. W. C. Grace delivered a splendid charge to the church. Benediction by the Candidate.

W. C. GRACE, Mod.,
A. C. WATKINS, Clerk.

AN INTRODUCTION.

To the churches of Mississippi I wish to introduce Evangelist R. F. Treadway. He has held prominent pastorates in several states of the South with remarkable success and has attained the enviable reputation as a popular preacher. While his preaching is strikingly of the evangelistic type it is also soundly evangelical. He has recently resigned his

pastorate to enter regularly the evangelistic work, and is now located at Mansfield, La. He preached the initial sermon in the big revival just held here, and for pathos and for vivid illustrative enforcement, he is unsurpassed. Any pastor wishing help for a revival of a safe and sound evangelist, would do well to secure the service of Brother Treadway, Mansfield, La.

F. N. BUTLER.

A FALSE CHARGE.

When the Master began His Holy Ministry, He selected twelve men from various walks of life. These men, His bosom companions, lived closer to Him than any one else; drawing daily inspiration from Him, and from this closeness of association, should have been thoroughly imbued with the Messianic Spirit. Yet, in the end, we find one of these twelve, betraying Him with a kiss. When the storm came, when the crucial hour arrived, the rest forsook him, and the impulsive Peter denied Him.

Humanity is fallible. Any effort that deals with humanity, in some instances will fail. Any effort that depends on humanity, will also fail in some instances. Thus it is, that religion has ever been full of imperfections, and its pathway strewn with direfacts. But, that the church as a whole should be denounced for these failures, or that religion should be condemned, and cast aside as a thing worthless, is beyond rational conception.

That the following indictment of the church, by Edwin Markham, in the October, Twentieth Century Magazine, is not only unjust, but untrue, can scarcely be denied. He charges, 1st, that the church is in a "hypnotic dream, under the hypnotic hand of mammon." 2nd, That she is "a stay and a support for injustice." 3rd, That she excuses stock watering and the gambling in the high finance." 4th, That "she apologizes for the special privileges that enable the few to pick the pockets of the many." 5th, That "she sits complacent with cruel riches on the right, and cruel poverty on the left."

The inference to be drawn from this attack is, that we are still living in the dark ages. The Governmental influences allied with the devil, are still the potent, dominant factors in all religious circles. That there was ever such an upheaval as the Reformation, in the 16th century, which shook the world from center to circumference, transformed—rejuvenated—humanity, revived the doctrine Grace, Faith and Charity, setting anew the mainspring of human development by putting into the hands of the human family, the living word of God. All of this is ignored, and this wholesale indictment is lodged against the church, simply simply because a few

of those subscribe to its doctrine are venal; having sought the church, as a cloak for their sins.

Never before in the history of the world has there been such a general diffusion of knowledge, is the direct result of the revivification of religion, and the light that comes to the world through the general distribution of God's word into the homes of the people. Does the church or the devil place God's word in the hands and in the homes of the people? Does the church or the devil stand for the education and enlightenment of humanity? Does the church or the devil reach down in the gutter and pick up the poor outcast, supply him with refreshments, kindle anew the fires of hope, and start him in life anew? Does the church or the devil found asylums for the care and training of the poor little waifs thrown out upon the mercy of the world? Does the church or the devil found homes for the care and maintenance of the aged and infirm? Does the church or the devil stand for the suppression of the liquor traffic? Does the church or the devil stand for the enforcement of the law? Does the church or the devil stand for the preservation and the purity of the homes? Does the church or the devil preach the gospel of peace and good will to the poor? Is the church or the devil behind the present Laymen's movement? Which has for its slogan, the evangelization of the whole world? Can a church that is "in a hypnotic dream, under the hypnotic hand of mammon" plan and labor for the Christianization of the whole world in the next thirty years?

Never before in the whole history of the world has the church been so active or aggressive as today. Never before in the history of the world has the church exerted the influence over the human family, that she exerts today. Never before in the history of the world has the church had such a ministry, as she has today. They lead the world in thought. No longer confining themselves to the preaching of the Gospel on the Sabbath, they labor incessantly the other six days in the week, aiding, guiding, directing every undertaking of importance, every world wide movement for the uplift of humanity. Without a doubt, the Christian Ministry stands today, the best educated body of men on the face of the earth. No occupation, no profession in the world today being equal to them in education and mental equipment. Such are the men who are guiding, shaping, directing the policies of the church; leading her in the stupendous battle against sin, ignorance and venality. And yet it is lightly charged, that "she is a stay and a support for injustice", and a harbinger for pickpockets.

J. R. Howorth.

The Baptist Record

CAPITAL NATIONAL BANK BUILDING, Opposite Postoffice.
\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI.

Entered at the Postoffice at Jackson, Miss., as
Second-Class Matter

—BY THE—

MISSISSIPPI BAPTIST PUBLISHING COMPANY.

T. J. BAILEY, Editor and Manager.

When your time is out, if you do not wish
paper continued, drop us a card. It is expected
that all arrears will be paid before ordering
paper stopped.

Obituary notices, whether direct or in the form
of resolutions, of 100 words, and marriage no-
tices of 75 words, inserted free; all over these
amounts will cost one cent per word, which
must accompany the notice.

Manuscript to be printed must be written on
one side of the paper only, and in ink.

No communication will be printed unless it is
accompanied by the name of the author.

In requesting change of postoffice, do not fail
to name once from which and to which the
change is to be made.

ADVERTISING DEPARTMENT.

For advertising rates apply to
Religious Press Advertising Syndicate,
(Jacobs & Company).

Home Office, Clinton, S. C., who have charge of
the advertising of this paper.

Advertising Representatives:

Farris Branan, Box 762, St. Louis, Mo.
Jacobs & Co., Clinton, S. C.
D. J. Carter, 225 Dearborn St., Chicago, Ill.
J. B. Krough, 229 Candler Bldg., Atlanta, Ga.
W. C. Tipton, 420 Mariner & Merchants Bldg.,
Philadelphia, Pa.
J. M. Riddle, Jr., Box 46, Nashville, Tenn.
E. L. Gould, 150 Nassau St., New York, N. Y.
L. S. Franklin, 135 Main St., Dallas, Texas.

TO OUR SUBSCRIBERS.

We repeat what we have before an-
nounced that The Baptist Record has
no traveling representative. There-
fore, those whose time has expired,
will confer a great favor on the paper
by making remittances, not waiting to
receive a statement from us. While the
amount due by each one is small and
doubtless could be easily raised, the ag-
gregate of these little amounts would
mean much to us. So let no one wait.
In view of the fact that we purpose
spending in the improvement of the pa-
per during next year at least \$1,500 more
than we have been spending, we would
greatly appreciate it if every subscriber
will exert himself to induce his neigh-
bors to renew or to subscribe.

Also since we have many hundred
subscribers who could easily advance
two or three years' subscription, to en-
able us to make the contemplated im-
provement, we would greatly appre-
ciate such generosity and timely help-
fulness in our effort to serve our denomi-
nation in the State.

We are just advised by Rev. W. H.

THE BAPTIST RECORD.

Thursday, December 15, 1910.

Morgan, of Shaw, that he cannot see his
way clear to accept the appointment of
the Convention Board as Special Delta
Missionary, and that he declines the ap-
pointment.

The Second Baptist church of Jack-
son has accepted the resignation of Rev.
M. O. Patterson and extended a call to
Rev. H. M. King, pastor at Macon. It
is not yet known whether he will accept
or not.

The two Methodist Conferences in
Mississippi voted at their recent ses-
sions to allow intercollegiate athletics,
with the foot-ball feature cut out. A
hard fight was made to include foot-
ball, also.

The visible results of the work of the
Second Baptist church, Jackson, for the
past two years are upwards of twelve
thousand dollars raised for all purposes,
about three thousand dollars of this
amount going to church building debt,
and two hundred and thirty additions
to the church.

Rev. A. J. Preston, pastor at Tupelo,
is in a meeting at Kerens, Texas, which
gives large promise, the congregations
being large and are daily growing. He
will be in his own pulpit on the third
Sunday.

Mrs. Isabel Hollingsworth, after a few
days of suffering with typhoid fever,
was called from earthly scenes into the
rest that remaineth unto the people of
God. She was the wife of Mr. W. R.
Hollingsworth, a prominent real estate
man of Jackson, and both of them hon-
ored members of the First Baptist
church. We extend the bereaved ones
our sincere sympathy.

The matter of the payment of notes
given to Mississippi College, for the
Building Fund, is becoming really se-
rious. Everyone of them is now past
due. They fell due on November the
1st last. The failure to get the amount
of these notes would in itself be a se-
rious matter, but, if they are not paid
by December 31st, the college will also
sustain the additional loss of the
amount conditionally offered by Mr.
Carnegie. Brethren, if possible, do
heed Dr. Lowrey's call in this issue.

It was our great privilege to preach
twice for pastor J. T. Ellis at Goodman,
spending the day with relatives and old
friends. Brother Ellis is closing his
sixteenth year with the Goodman Ba-
ptist church, and is held in high esteem
by the brethren. This church was or-
ganized in the early seventies by Dr.
Rowe, who became its first pastor, serv-
ing about eleven years. He was suc-

ceeded by this writer who served thir-
teen years. The three pastorates cover
forty years.

By reference to page 44 in Annual,
it will be seen that the Convention des-
ignated the third Sunday in January,
1911, or a day as near that as possible,
as "Baptist Record Day." The Con-
vention urged that the pastors make
special efforts on that day to increase
the circulation of the paper.

Eighty-two preachers present pledged
their co-operation. We are expecting
good results from this effort. We
will be glad to furnish pastors the lists
of subscribers at any office and to send
special coin envelopes for use on that
day. If you need these things, write
us.

The leading Baptists of Georgia are
becoming very much exercised over the
proposed removal of Mercer University
from Macon to Atlanta. This institu-
tion sustains practically the same re-
lation to Georgia Baptists that Missis-
sippi College does to Mississippi Ba-
ptists. Of course the domicile of a col-
lege is an important matter. But the
removal of a college, as editor Bell
points out, is a delicate one. Missis-
sippi Baptists went over this ground
more than twenty-five years ago. The
transplanting of a tree of nearly a cen-
tury's growth is a good undertaking,
but in the exercise of great wisdom the
undertaking can be accomplished.

Associate Justice Edward Douglass
White has been promoted by President
Taft to the seat of Chief Justice in the
Supreme Court of the United States,
and will don the ermine so worthily worn
by the illustrious galaxy composed of
Taney, Chase, Waite and Fuller. Judge
White was born in Lafourche parish,
Louisiana, and is, therefore, a South-
erner, to the manor born. He served in
the Confederate army during the latter
part of the Civil War. Who forty-five
years ago, ever dreamed that within half
century a Southern man and an ex-
Confederate soldier would ever be el-
evated upon the high pedestal of the
Chief-justiceship of the Supreme Court
of the United States? Time heals all
wounds.

MINUTES AND CATALOGS.

We desire a catalog of every school
and college in Mississippi under Baptist
control.

We desire also the minutes of Bethel,
Tallahala, and Tombigbee for 1909.

We further desire a copy of the min-
utes of every association in the state
for 1910. Most of them are out by
this time, and all soon will be. They
are wanted for a while in the Baptist
Record office, and then for deposit in

Thursday, December 15, 1910.

the archives of the denomination in the
Mission rooms of the First Baptist
church for preservation for service for
generations to come.

Also a copy of the minutes of the Ba-
ptist State Convention for 1908 and one
for 1909 are wanted.

"The Land of Drought; or, Across
the Great American Desert," although
complete in itself, contains practically
the same characters as those of the first
volume, "A Chip of the Old Block; or,
at the Bottom of the Ladder." The
scene is mainly laid in the Colorado
Desert, near the extreme southeastern
part of California, one of the great des-
erts of the world. This work portrays
in a very vivid manner the character
of the desert country and its strange and
interesting plant and animal life, show-
ing the many opportunities afforded for
the exciting adventures and hair-breadth
escapes that are so interesting as a rule
to young readers. This is the second
volume of the series entitled, "The
Young Mineralogist," and is uniform
in size and general make-up with vol-
ume I. It is also written by Prof. Ed-
win J. Houston, A. M., Ph. D., of Prin-
ceton, and is published by the American
Baptist Publication Society. Price,
\$1.50. These volumes contain a fine
array of very fine and interesting ge-
ological facts, given in very attractive
story form.

We would call especial attention to,
and if possible, emphasize the frank
statement and the reasonable appeal in
another column by our brother Victor
I. Masters in the interest of the Home
Mission Board. Mississippi is asked
for and is expected to give \$31,000 this
year for home missions. We have giv-
en in round numbers \$4,500. Over one
half of the time has gone and we have
raised fourteen per cent of the amount.
Brethren, that there be no gatherings
when the money must be forthcoming,
let everyone of us lay by him in store
on the first day of the week as he has
been prospered. This is God's way,
and hence the way for us to do easiest,
all he wants us to do. This method
would have put into the Home Board
treasury by the first day of November
just past two hundred thousand dol-
lars, which would have prevented the
borrowing of a single cent, whereas,
by a failure to give according to the
Scriptures, our Board has been forced
already to borrow thousands of dollars
to meet the current expenses. How long
will our churches fail to observe the
Scriptural law of giving and thus em-
barrass the work?

THE BAPTIST RECORD.

COLLEGE TIDINGS.

Payments are coming in quite slowly.
We have not near made our average this
week. A good many are writing, how-
ever, that they will send in their pay-
ments by January the first. We are
hoping, therefore, that our friends will
flood us with checks right at the last.
Sometimes we have a long dry spell,
and then a good rain comes just in
time to save the crop. "So mote it
be" this time.

We are having indications that quite
a number of new students will en-
ter after Christmas. Our enrollment
has now reached three hundred and sev-
enty, which is just twenty more than we
had enrolled at this time last year. We
ought to receive thirty new students be-
tween Christmas and the close of the
session, which would run our enroll-
ment this session to four hundred.

While Christmas week seems destined
to be a week of anxiety in this office,
yet, we wish for all of friends the mer-
riest and the happiest of holidays.

Don't let anybody think that we now
dream of failing to get the Carnegie
money. The above expressions might
lead you to think so. The balance nec-
essary will come now, if the college pres-
ident has to put a mortgage on every-
thing he has and pay the balance. It
ought not to have to come this way, how-
ever.

Yours for success at any cost.

W. T. LOWREY.

Clinton, Miss., Dec. 12, 1910.

THOSE COLD DAYS.

How often did I hear it said that this
is the coldest weather for so early in
December that I ever saw. It took
us by surprise, but the most of us were
ready for it as we had provided warm-
er clothing, we had laid in our coal and
wood, we had well-filled larders, we had
good health. Even the orphans were
shouting with well-filled stomachs their
gladness when it was announced that
another car had been put in the yard
opposite the Orphanage. Did you ever
think of the dear old people whose
days of service are over, but whose suf-
ferings were all the more acute because
time had with relentless hand checked
the rapid flow of blood, and now with
little else to do but await the coming
Messenger with the Father's call to a
home where no more the cold and the
heat shall be known. They perhaps
wondered if the Relief Fund would be
filled this year as in others gone by.

The call came to one of our bene-
ficiaries, and found him glad to hear
the Master say "My child, come home."
Our last help came the day before he
died. He had been looking for it, and
had given instructions about it to the
good, brother whose home he was

sharing. Will the time ever be when
any of them will go to the Father and
say "I have been so sick and none of
them came to me. I have been so hun-
gry and no one brought ought to eat."
When I hear of the death of any one of
these to whom we have been minister-
ing, I feel so thankful that to some ex-
tent at least the churches had made it
possible to relieve their need. De-
cember is fast passing away and many,
many churches have not responded to
the Relief Fund. Brother Pastor, is
your church one of these? Brother,
sister, if you were to go in the presence
of Jesus would He say to you. "Inas-
much as ye have done it unto one of the
least of these, my brethren, ye have done
it unto me."

A. V. ROWE.

Teague, Texas.

After the third call, I have accepted
the pastorate of the Yoakum Baptist
church, one of the best churches in
South Texas. The town is the terminal
of the three general divisions of the S.
A. and A. P. Railroad, and their shops
are there. Yoakum has seven thous-
and people, and the church has four hun-
dred members and two missions. The
Lord has greatly blessed us here, and
it pains us to give these people up. A
good field is left here open to some good
pastor. The church has several men
under consideration.

Please send The Record to me at
Yoakum.

W. B. SANSING.

RIENZI.

On Thanksgiving Day the Baptist
church of Rienzi, Miss., made a collec-
tion of money and merchandise for the
Orphanage at Jackson, Miss., to the
amount of \$62.00. Our little church
has only a membership of 61.

With best wishes for the success of
The Record.

Your brother,

E. J. GREEN.

Rienzi, Miss., Nov. 29, 1911.

A GREAT MEETING AT SOUTH SIDE, MERIDIAN.

We have just closed a very gracious
meeting at South Side. The preaching
was done by Evangelist Bryan Simmons,
and that means that it was well done.
Brother Simmons is the right man in
the right place. His preaching is sane
and forceful. The meeting continued
for two weeks, and some of the results
are twelve added to our membership and
the church much revived.

"Unto Him that loved us and washed
us from our sins in His own blood," be
all the glory.

J. W. MAYFIELD.

Meridian, Miss.

Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

THE GOSPEL OF THE KINGDOM.

Matt. 28:1-10.

Lesson 11.

Dec. 18.

The Resurrection of the King.

Golden Text: "Lo, I am with you always, even unto the end of the world." Matt. 28:20.

The time of this lesson was early Sunday morning. It was in the garden where Jesus was buried.

The Jews did not wish the Sabbath defiled, because it was the Passover.

The soldiers made sure the men were dead, and then Joseph of Arimathea took the body of Jesus to his own tomb. Nicodemus brought materials to embalm it, and the Marys saw where they laid Him. They rolled a stone against the door and went away. But the chief priests became uneasy and asked for a guard, which Pilate granted.

Verse 1-8—What do we know about the disciples between Friday afternoon and Sunday morning? (John 19:25-26; Luke 23:49.)

What women came early that morning to the tomb?

What others do Mark and Luke add? (Mark 16:1; Luke 24:10.)

Who was Mary Magdalene? (Luke 8:2.)

Who was the "other Mary?" (The mother of James the Less.)

How were they especially attached to Jesus?

Why did they go to the grave?

How was the tomb left for safe-keeping on Friday night?

Describe the way they found it on Sunday morning.

What effect did this have upon the women?

How did the angel calm their fears?

What message did He give them?

How would this be a relief to them? (Because of the message itself, and because of something to do just then.)

How does this compare with the angels' message after Christ's ascension? Acts 1:11.

What name does Mark especially mention in reporting the message? (Peter's.)

What does this show concerning Jesus?

What does Luke say that Peter did?

What does this show concerning Peter?

What other disciple does John say was with Him? (John 20:2-10.)

How did the women feel as they hurried away with the message?

Verses 9-10.—Whom did the women meet?

How did he greet them?

What did they do?

What did he then say to them?

What details do Luke and John add? (Luke 24:1-12; John 20:1-18.)

Verses 11-15—How were the elders thrown into a panic?

Why had they induced Pilate to set a guard before the tomb? (27:62-66.)

How is it likely they may have heard this prediction? (Perhaps, through two of their members, Nicodemus and Joseph of Arimathea.)

How did they try to get out of their difficulty now?

Verses 16-20.—How many appearances of Christ were there before His ascension? (From all the Gospel's and Paul's account in First Cor., 15, we gather there were ten appearances of the Lord before His ascension.)

What was Jesus' last charge to His disciples?

With what comforting assurance from Jesus does Matthew close his Gospel?

SEEK FURTHER ANSWERS.

When did the Resurrection take place?

By whom and to whom was it first announced?

Were they looking for the Lord?

Under what circumstances is Jesus most likely to reveal Himself to us?

Are those who are faithful in doing God's will likely to be troubled with serious doubts?

How did Jesus greet the women when He appeared to them in the way?

By what word did He designate His disciples?

What does the use of this word suggest? (John 15:15.)

Repeat the great commission.

To whom does this command apply? Can one be a loyal disciple and not work for missions?

Do you think God's angels always roll the stone out of the way of those who earnestly strive to serve Him? (Verse 2.)

What would you do if you saw one of these Heavenly visitors? (Verse 4.)

Are you always quick to tell good news? (Verse 7.)

Are you equally as quick to tell bad news?

What does the Resurrection mean to us? (The casting of fear out of our lives.)

In the Great Commission, Christ claimed all authority; has His claim been established?

Is there any name that has such authority and power as the Name of Jesus?

MY WORK.

I have thought for some time that I would write about my work. I came to Quitman one year ago, the first day of November, 1909, and took charge of Quitman, Montrose and Union churches in Clark county. One year ago we had a debt of \$845.00 on pastor's home that has been raised; two coats of paint put on the House of the Lord; a new organ has been put in and all paid for. We paid one hundred and twenty-five dollars to Missions, twenty-six dollars to the Orphan's Home. In May, Rev. L. G. Gates, of Laurel, came over and preached for us seven days in a meeting. We had a good meeting, received six into the membership of the church, two by baptism, four by letter. Gates is a prince of preachers. On the second Sunday in November we began another meeting and ran for ten days. Rev. J. A. Bell, of Greenfield, Tennessee, came to us on Tuesday and did the preaching until the close of the meeting. Bell is a native Mississippian, and will say that Bell is a great preacher and is safe and sound, and preaches the Gospel with great power; a mighty man, indeed. I can recommend him to any brother who wants a great helper in revivals. Results, 16 additions, 10 by letter, and six by baptism.

On the fifth Sunday in July Rev. J. P. Culpepper of Newton, began a meeting at Union and continued for four days; results, three for baptism. The pastor was not able to be in the meeting. I was at Prentiss, Miss., in the home of that beloved brother, Dr. Moody, down with fever. On the third Sunday in August we began our meeting at Montrose, Rev. L. A. Moore, of Houston, Miss., doing the preaching and did it well. We had a feast indeed. Results, 13 additions, four by letter and nine by baptism. These two churches are moving onto higher plains. Union gave one hundred and thirty dollars to Missions. Montrose gave one hundred and eighteen dollars. All of my work has called me unanimously for another year.

We are expecting great things for next year. We want to make an advance along all lines. May the Record be greatly blessed in its work.

R. J. O'BRYAN.

Quitman, Miss.

NEWS IN THE CIRCLE

MARTIN BALL.

Pastor E. D. Solomon resigned at Helena, Arkansas, on last Sunday to take effect January 1st, when he will enter the pastorate of the Columbia Street church at Hattiesburg.

Evangelist T. T. Martin, assisted by his singer, W. F. Scholfield, of Chicago, are aiding Pastor Jas. B. Leavell in revival work at Indianola this week. The prospects are excellent for a good meeting.

The Immanuel church at Little Rock, Arkansas, has decided to build an annex to accommodate the Sunday School. It is to cost twenty-five thousand dollars. The work will begin immediately after the holidays. Rev. O. J. Wade is pastor.

We are much rejoiced at the improvement of the wife of our brother J. Doroh, of Bellefontaine. She has passed through a very serious operation in the Infirmary at Winona. The Lord has been gracious.

The Senatobia church has for the fourth time, given her pastor, A. T. Cinnamon, a unanimous call. This time they express confidence by making the call indefinite as to length of term, and with a substantial increase of salary.

Tyro, Looxahoma, Ebenezer, and the Bethel churches will have the services of Pastor J. S. Deaton another year. He is a very energetic and efficient pastor. The Lord sets his seal upon his labors.

The church at Indianola, Jas. B. Leavell, pastor, has determined to build. The contract has been let for a building to cost twenty thousand dollars. They hope to worship in the building on May 1st.

We learn that the church at Canton is making an effort to procure the services of Rev. J. L. Phelps, of Eupora. The church could do no better than to get Brother Phelps as their pastor and preacher.

A good meeting has just closed at Warrensburg, Missouri. Pastor J. O. Staples was assisted by Rev. E. V. Lamb. 89 additions to the church, most of them by baptism.

A Bible Conference is being held this week at Moultrie, Ga., Dr. Arch C. Cree, pastor. Mr. Arthur Flake is one of the lecturers for each day. He is in great demand, having spent much time this fall in Virginia and Georgia. No one more competent.

Mrs. M. B. Barnes, daughter of the lamented I. T. Tichenor, so long secretary of the Home Board, died at her home in Atlanta, Ga., a few days ago.

Mr. J. C. Bush, of Mobile, Ala., who recently went home to Jesus, remembered the Home Board with a gift of ten thousand dollars. His noble sons and excellent wife have already sent the amount.

The Home Field states that there are 1,700 country churches in Alabama. The Baptists have only five with pastor's homes. This is largely in the way of pastoral work. Will some one tell us how many, if any, pastors' homes there are in Mississippi?

Missionary George W. Greene, of China, and W. H. Canada, of Brazil, were welcome visitors at the South Carolina Convention.

The citizens of Anderson, S. C., have raised one hundred thousand dollars for a female college in that city, and presented it to the Baptist Convention. The Baptists are more numerous in Anderson and the northern part of the State than any other denomination, and they wanted the college under denominational control.

The subscription to the students' fund for the Seminary at the South Carolina Convention amounted to one thousand and three hundred dollars. The Seminary was represented by Dr. A. T. Robinson.

A telegram reached Superintendent Jamison while at the South Carolina Convention, that one of the dormitories of the Orphanage, located at Greenwood, was destroyed by fire. It was stated that in addition to the insurance it would take four thousand dollars to replace the building. In twenty minutes the amount was raised.

Brother N. B. Sturgeon, of Providence church, S. C., and Brother J. L. Durham of old Fall River church, N. C., have recently been set apart to the full work of the Gospel ministry.

Evangelist M. F. Ham has just closed a great meeting with the Central church, Norfolk, Va. Forty were received by baptism. The old Gospel was presented in simplicity and power.

The Western Recorder has a splendid article this week from the pen of Dr. J. B. Cranfill, of Dallas, Texas, in which he gives some unanswerable reasons why State papers should not be under denominational control. Every Baptist ought to read it.

We extend our deepest sympathy to Pastor L. R. Burrell, of Brownsville, Texas, an ex Mississippian, in the severe illness of his wife. She has just under-

gone a severe operation, but was rallying when last heard from. May His grace sustain our Brother and his family.

The South Carolina Convention held its annual session last week at Laurens. Dr. A. J. S. Thomas, editor of the Baptist Courier, had served as president for two years, and refused to permit his name to be used for re-election. Deacon W. A. Hunt, of Newberry, was unanimously chosen as president and Chas. A. Jones, re-elected as secretary.

LAYMEN, ATTENTION!

I want the name of the chairman of the Laymen's Executive Committee in every association in the State. These names are needed in our work, and we earnestly request that these chairmen will send in their names at once.

I have a large supply of literature pertaining to the Laymen's Missionary Movement and will send it out free to any pastor or layman who wants it. You may write me at Clinton and say how much you need and it will be sent.

Clinton, Miss.
Chairman State Laymen's Executive Committee.

J. L. JOHNSON, JR.

LOOKING FOR GOLD.

(By J. A. Lee.)

Some time since the chief of police of Hoboken received a telegram from the chief of police of Youngstown, O., asking him to arrest Wendel Smith. The only description given, "He has four gold teeth." On receipt of the message the chief of police delegated three of his men to find, and arrest Smith, if possible. The telegram also stated Smith would be likely to take an outgoing steamer for Bremen. The detectives went to the pier and took positions on either side of the gang-plank and as they had previously agreed, tried to make every one look pleasant and provoke a smile by telling some joke or saying something pleasant. As the unsuspecting passengers would smile the detectives would look into their mouths to see if they could find the gold teeth.

After an hour's waiting they were awarded by finding the man with the gold teeth.

Now I have related this incident as a text or basis for what I shall say. The moral is this: there is gold, or something just as valuable, in every person we meet or in everything that comes our way, and by taking the right stand and being patient we may find it.

A child of God has no right to go through this world with a long face and a frown and trying to find a frown on every face he meets.

Religion was not designed to lengthen our faces and put wrinkles on our brow, but to enlarge our hearts and make us a real help to all with whom we have to do. If we will meet people with a smile and try to make them look pleasant we will find the gold in their lives and also show it in our own. Of all who should practice this, the preacher stands first. It is nothing but right that the preacher should be more reserved than other people, and in the home and public services all expect him to depict himself in this way. However, he may so conduct himself in the home and the public services that when he is gone the folks in the home and the congregation will feel like they have been to a funeral service. This is especially true of the preacher when he begins to grow old and my prayer has been: "Lord, allow me to grow old, gracefully." All the blame however, must not be put on the preacher. His congregation has something to do with his funeral—like visits and graveyard services. They meet him with a groan and a sigh always relating their troubles and never their blessings or good fortune.

Isn't it strange that God's people will talk for weeks and months about a storm and the little damage it does and never say a word about the many days of sunshine and the refreshing showers.

Look for the gold, look for the gold, make people smile and look pleasant and you will find the gold. "Smile and the world smiles with you, frown and the world frowns too."

HOW TO MAKE CHRISTMAS HAPPY

In a few weeks we will be celebrating Christmas. By this we mean to commemorate the coming of our Lord to this earth to save lost men. It is wonderful how the prince of darkness tries to pervert all good into evil. Money consecrated is an untold blessing and yet the devil tries to make it a curse. Education consecrated to God is a great blessing, and yet the devil tries to use this for evil. He endeavors to get possession of our schools and vitiate the very foundation of knowledge. Other instances might be given, but here we call special attention to how the Day that we hold to commemorate God's great gift to a lost world, should be used by so many in revelry and sin. The question is how we can change this. When we remember God's love and gift for a lost world, let each one of us look around us and try to find out some cases of suffering and need, and do what we can to help those in distress. A person on Christmas Day who has exerted himself to bring joy to some needy one, will be much happier than another who has

simply been trying to see what he can get for his own benefit. One of the happiest days for the father and mother in the home is when they make presents to their loved ones. And then think of fathers who are in need and send out to these also. Carrying out this principle even beyond the home and the needy near at hand, our noble sisters have set an example in observing Christmas by making a gift to our Heavenly Father to extend His Kingdom into all the world. The Women's "Christmas Gift to China" has become a household phrase with thousands. We want it to become so with hundreds of thousands of our people.

We have been greatly blessed of God. Neither war nor pestilence has come into our border. This year has been free from floods and from famine. We are being greatly blessed in temporal things. On the other hand, the work in China, for which the Sisters have been annually giving at this season has opened up marvelously. Our missionaries have never reported such glorious results. The native evangelists are preaching with great power, and many souls are being won. But the very prosperity of the work creates very much larger demands. China is now open as she has never been in the past; and the question is whether we will go in with the Gospel of Christ or whether we will let the agnosticism and the atheism of the ungodly go in and take possession of that people. Today is our opportunity. Will we avail ourselves of the privilege which God has given us to work with and for Him?

We hope that preparation will be made for the Christmas offering. Do not wait until the last moment and then when you are called on, make an offering of what you have left after gratifying all of your desires, but rather begin at once and take out a portion of that which you have laid aside, and expect to spend, and put into God's treasury. Why not arrange to give at least one-tenth or one-fifth of all that you will spend at Christmas, and use this to send the "Bread of Life" to the dying ones in the lands without Christ.

We hope that not only our consecrated Sisters will give, but that the men and children will also take a part. There are many men who could make this Christmas one of the happiest of their lives by making a gift for God's Cause which is so urgently needing help right now.

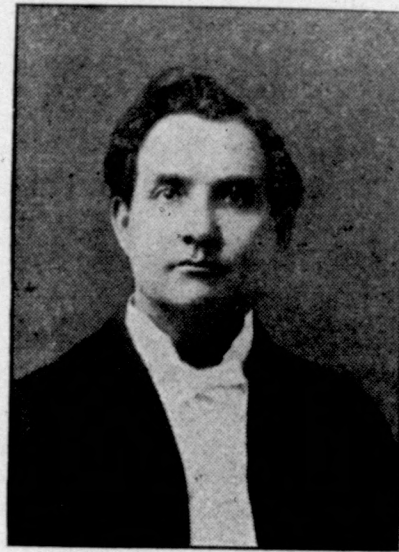
This is a reminder and also an appeal to each one to make preparation now and to be ready to carry forward the gift gladly when the Christmas Day arrives. God's blessing rests richly on our people. They have made a

noble advance, and yet this is only a beginning of great things that we ought to do for our Lord, who has loved us, and has given His Son for us.

Yours fraternally,

R. J. WILLINGHAM.

Richmond, Va., Dec. 1, 1910.



Rev. Geo. W. Riley.

Born and reared in Union County, Mississippi, educated at Mississippi College, and the Southern Baptist Theological Seminary. Pastor at Corinth and Brookhaven, Miss., and went from Brookhaven as president of Clinton College, Kentucky. Pastor at Morganfield, Kentucky, for three years and at some time was principal of the Morganfield private High School, and the Ohio Valley College at Sturgis, Ky. He went from Kentucky to Waco, Texas, as the pastor of East Waco church. He has been in Jackson five years.

He organized Griffith Memorial church, Jackson, as a mission four years ago with eight members. Later this mission was organized into a church, which has received into its membership during the time, 250 members. The church plant is worth five thousand dollars and paid for, and the church in a live, working condition. He has offered his resignation but the church en masse protests. Foreign Mission collection taken the day the mission was organized.

"A washerwoman, so the provider story goes, got married and one of her clients said to her a month or so after the ceremony:

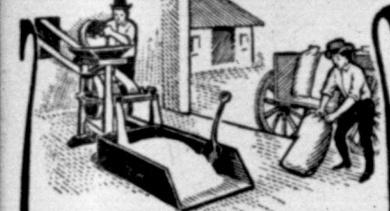
"Do you get on well with your husband, Mary?"

"Oh, yes ma'am," was the reply.

"Is he a good provider?"

"Indeed he is a good provider, ma'am; He got me four new places to wash at last week."

N. & M. CO. BUHR MILL



Forty Years Without One Cent For Repairs

Many of our mills have now been in operation in the South for 30 and 40 years, without costing one cent for repairs. Names of owners furnished on request. The cheapest mill, because it lasts a lifetime, doesn't break down, and does more kinds of work and better work than any other mill. Genuine imported French burr mill stones, not soft native stones, not iron grinders. Easily kept in perfect condition. Needs no experience and little power.

Produces the very highest grade of corn meal, rye, graham and wholewheat flour. Grinds the best, smoothest and most nourishing rock feed. Doesn't tear or burn the grain. A paying investment for private or public grinding. Low first cost. Fully guaranteed.

30 Days Trial. If it doesn't convince you, write for trial plan and "Book on Mills."

Sold by leading responsible machinery houses. **Nordyke & Marmion Co. (Est. 1851)** 134 Morris Street Indianapolis, Indiana America's Leading Flour Mill Builders

RHEUMATISM?

For all forms of rheumatism, gout, lumbago, stiff, swollen and tender joints, use

DR. WHITEHALL'S RHEUMATIC REMEDY

It quickly relieves the severe pains; reduces the fever and eliminates the poison from the system.

Free trial package upon request.

Dr. Whitehall Megrimine Co., SOUTH BEND, INDIANA.

One Gallon of Oil to a Hatch

—and one filling of the lamp—and better results. That's because we put lamp under hatch and because of our automatic trip which cuts down flame when too hot. The

X-RAY INCUBATOR

opens from top, easiest to ventilate and turn eggs in. See thermometer any time through glass panels at top. Don't buy any incubator or brooder till you see ours.

Interesting Book—Free. Tells some startling facts that you ought to know about X-ray incubators and brooders. Read what many users say. Then decide. 50 days trial. Fully guaranteed and free. Send post note and ask for Free Book No. 65. Address

X-Ray Incubator Co., Wayne, Neb.

Don't Wear a Truss

FREE. STUART'S PLASTIC PADS are different from the old truss, being made self-adhesive purposely to hold the rupture in place without straps, bands or springs—cannot slip, so cannot chafe or compress against the pelvic bone. The most obstinate cases cured in the privacy of the home. Thousands have successfully treated themselves without hindrance from work. Soft as velvet—easy to apply—irresistible. Process of cure is natural, so no further use for trusses. We prove what we say by sending you Trial of Plaster. Address—PLASTIC LABORATORIES, Block 137, St. Louis, Mo.

Write for Special Price. No Side Draft.

Plowman rides, handles plow by levers and has absolute control how ever hard the ground.

Revs horses, fits right or left hand, wood or steel beam plows. New model has greatly improved lever adjustment. Simple to handle.

WESTERN IMPLEMENT CO., 717 Park St., St. Louis, Mo.

John White & Co. LOUISVILLE, KY. Established 1837. Highest market price paid for FURS and HIDES. WOOL COMMISSION.

Western Plow Attachment. Greatly Improved—Patented. Makes a SULKY PLOW of any Walking Plow.

Plowman rides, handles plow by levers and has absolute control how ever hard the ground.

Revs horses, fits right or left hand, wood or steel beam plows. New model has greatly improved lever adjustment. Simple to handle.

WESTERN IMPLEMENT CO., 717 Park St., St. Louis, Mo.

John White & Co. LOUISVILLE, KY. Established 1837. Highest market price paid for FURS and HIDES. WOOL COMMISSION.

Western Plow Attachment. Greatly Improved—Patented. Makes a SULKY PLOW of any Walking Plow.

Plowman rides, handles plow by levers and has absolute control how ever hard the ground.

God's Method of Drawing Souls to Himself

DURING one summer season, after a very active service in evangelistic missionary work, it seemed very necessary that I take a rest and have a change. So I left the south for about two months and went up near the lakes, writes Rev. Captain Kingsbury in Sabbath Reading.

It so happened that one of the churches, left without a pastor, called me to supply preaching on Sundays. I was glad to do this, and while resting I did not rest so fully that I could not do some little service in the homes of the people.

One afternoon I called at a home where I found a mother and several children—six of them I believe, if I remember correctly. Among the children was a beautiful pair of twins, brothers, about two years of age. I conversed with the mother—the children being interested listeners. I found that neither of the parents were Christians.

So I bent my earnest efforts trying to lead this mother to come into the Christian life. The mother seemed deeply affected, but was not willing to take such a step unless the father would join her in doing the same. So after reading portions of the Word of God and offering earnest prayer with the mother and her children, I went to the field where the father was at work, introduced myself and at once told him about my visit to the mother and his children and earnestly sought to lead him to Jesus.

The man seemed very indifferent to all these things—and my most earnest plea seemed to fall, even portions of the Word seemed not to make the least impression upon the man's heart.

The Chastening Rod.

The home of the family was about three or four miles outside of the town. I heard nothing from the man or from his family for a full week, when one morning a man called to know if I would attend a funeral service at the home of the man on the next day at one o'clock.

The Test of Time.

"Time proves all things," but especially the merits of "Gray's Ointment." This remedy for cuts, bruises, boils, burns, carbuncles, rheumatism, blood poison, felon, tumors and all skin eruptions, has stood the test of nearly a century. It was put on the market in the year 1820 by the eminent physician, Dr. W. W. Gray, of Raleigh, N. C., and has proved to be the most wonderful cure for skin diseases ever discovered. No home should be without it—no trip is complete without a box in your grip, and it only costs twenty-five cents per box. Sold by all druggists, but if you would like a sample box to test it, write to Dr. W. F. Gray & Co., 831 Gray Building, Nashville, Tenn., and they will send you postpaid a free sample box.

H. A. Jackson, Calevera, Tenn., writes: "I have been using your Gray's Ointment with good success when all other remedies have failed. For blood poison your 'Gray's Ointment' is just 'worth its weight in gold.'"

Most Nutritious Food Made From Flour

A strong statement—but an absolute fact. Backed up by years of testing.

The stomach digests them with pleasure, and sends them on their way to make rich, red blood, sound flesh and tough muscle.

Every ingredient is a strength-giver, scientifically blended and perfectly baked.

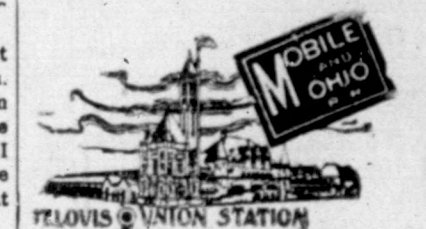
Crisp and delicious Uneeda Biscuit come to you in their dust tight, moisture proof packages, fresh, and clean, and good.

NATIONAL BISCUIT COMPANY

(Never sold in bulk)



5c for a package



PULLMAN

PULLMAN

PULLMAN

PULLMAN

PULLMAN

PULLMAN

PULLMAN

PULLMAN

PULLMAN

PULLMAN

PULLMAN

PULLMAN

PULLMAN

I WILL MAKE YOU PROSPEROUS

If you are honest and ambitious write me today. No matter where you live or what your occupation, I will teach you the Real Estate business by mail, appoint you Special Representative of my Company in your town, start you in a profitable business of your own, and help you make big money at once.

Unusual opportunity for men without capital to become independent for life. Valuable Book and full particulars FREE. Write today.

NATIONAL CO-OPERATIVE REALTY CO. 194 Warden Building Washington, D. C.

CLIFF VIEW SANATORIUM Scientific and Effective Treatment of

CANCER without the use of THE KNIFE

A quiet, homelike, thoroughly equipped, private institution. Many cases successfully treated. For book and full information address

CLIFF VIEW SANATORIUM Office, 903 Broadway, Kansas City, Mo.

Bowlden BELLS CHURCH & SCHOOL Catalog Free

AMERICAN BELL FOUNDRY, KENTONVILLE, MICHIGAN. Special discount to readers of this publication.

There is no grief without some great provision to soften its intensity.—G. D. Prentice.

Happiness comes far more from within than from without.—J. Freeman Clarke.

WOMAN'S WORK.

MRS. G. W. RILEY, Editor, Jackson, Mississippi

(Direct all communications for this department to Mrs. G. W. Riley.)

Woman's Central Committee:

MRS. J. A. HACKETT, Meridian, President of Central Committee.
 MRS. W. S. WOODS, Meridian, Secretary of Central Committee.
 MRS. W. S. SMITH, Meridian, President of Sunbeam work.
 MRS. MARTIN BALL, Winona, Pres. Young Woman's Missionary Union.
 Officers of Annual Meeting:
 MRS. W. A. McCOMB, Clinton, President.
 MRS. A. AVEN, Clinton, Vice-President.
 MRS. G. W. RILEY, Jackson, Recording Secretary.

CHRISTMAS DAY.

The Christmas chimes are pealing high,
 Beneath the solemn Christmas sky,
 And blower winds their notes prolong,
 Like echoes from an angel's song.
 Good will and peace, peace and good will,
 Ring out the carols glad and gay,
 Telling the Heavenly message still.
 For Christ, the Child, was born today.
 In lowly hut and palace hall
 Peasant and king keep festival,
 And childhood wears a fairer guise,
 And tenderer shine all mother eyes.
 The aged man forgets his years,
 The mindful heart is double gay,
 The sad are cheered of their tears—
 For Christ, the Lord, is born today.

—Selected.

MISSIONARY CALENDAR.

Dec. 18, Sunday—
 For our two hundred and thirty-one foreign missionaries.
 Dec. 19, Monday—
 Dr. and Mrs. T. W. Ayers, Hwang-Hien, China.—Chron. 29:12.
 Dec. 20, Tuesday—
 Rev. and Mrs. B. P. Roach, Ying-tak, China.—Rev. 11:15.
 Dec. 21, Wednesday—
 The Bible Women of China.—Psa. 40:3.
 Dec. 22, Thursday—
 Miss E. B. Thompson, Hwang-Hien China.—Hosea 12:16.
 Dec. 23, Friday—
 Dr. and Mrs. C. A. Hayes, Wu-Chow, China.—John 10:10.
 Dec. 24, Saturday—
 Rev. and Mrs. W. H. Sears, Ping-tu, China.—Phil. 3:13.

Last Christmas call for 1910.

Remember several things: That in all of these long years the union has never reached its aim for its Christmas gift. Make this year a memorable one by overstepping it. Remember that all of the Christmas literature is ready and waiting for you.

Remember that the W. H. M. S. offering is for the Woman's work in China; the Y. W. A's and Junior Auxiliaries, for medical work in the foreign lands; the Sunbeams and the Royal Ambassadors for work in Africa.

Remember that the Sunbeams have a program of their own and the Royal Ambassadors have one of their own. This is the first time that the Royal Ambassadors have had a program especially prepared for their order.

Remember, and this is exceedingly important, to set aside your Mission Christmas offering before you do your Christmas shopping.

Remember to put several Missionary Prayer Calendars among your Christmas gifts to your friends. You know they are ordered from the Literature Department, 15 West Franklin Street, Baltimore, and they cost 15 cents.

MISS FANNIE E. S. HECK.

The Calendar and Prayer for Missions is beautiful! What a privilege to have it! How much prayerful, painstaking effort on the part of our beloved Mrs. George W. Daniel and her co-worker, it represents in the preparation!

Will we, the members of the W. M. U., use it in our work for 1911 as we should? These and many more things we might well ponder in our hearts.

Only about sixteen thousand copies were sold during last year, although the price is only fifteen cents.

What more beautiful and appropriate Christmas gift could you send a Christian friend than our own "Calendar of Prayer" for 1911?

Last year the W. M. Society at Kirkwood, part of greater Atlanta, put a calendar on the Christmas tree for every male member of the church. Wasn't that fine!

How many other societies will try this plan of circulating our Missionary Calendar?

A dear Atlanta friend, sojourning for a time in New York City, wrote to your editor under date of June 14, 1910, the following:

"I thank you again, this morning

for my calendar, your beautiful gift, when I find in my morning reading this upon it: Tuesday, June 14, 1910. For the Third World's Missionary Conference, held in Edinburgh, Scotland. Just to think of me being so far from home being linked in prayer this day with the whole world of praying Christendom!"

MRS. B. D. GRAY, in Home Field.

To Drive out Malaria And Build up the System

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and iron in a tasteless form, and the most effectual form. For grown people and children 50c.

Our Mission Fields tellingly says:

"Year by year for the early days of the Union's work, each December our thoughts have been called particularly to China, and each Christmas but one, when the Christmas gift was made for Japan, we have made a special gift for the enlargement of the work in the Celestial Kingdom. Yet our interest has never lagged. We have never yet heard the whole story. Each year we have been told of a crisis; each year we have found our mission force increased, and each year—and this should especially be dwelt upon, each year we have found ourselves farther behind than the year before in seizing all of the opportunities that are opened to us. In other words, God opens the way much faster than we follow it. The span of twenty years in which we have been making a yearly Christmas gift to China, has covered the most significant years in a thousand years of Chinese history. The next twenty will shape China's future, politically and religiously. It will then be decided whether China is destined to be a reorganized, modernized, world-influencing power. It will also be decided whether New China is to be a heathen or a Christian land."

On sale daily, limit Oct. 31st. New Pullman service. Through sleeper to Washington, Baltimore, Philadelphia and New York, no change. Communicate with S. A. STONE, T. A. Phone 303, Jackson, Miss.

Mrs. Winslow's Soothing Syrup
 Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

FROST PROOF CABBAGE PLANTS

GUARANTEED TO SATISFY CUSTOMERS
 FROM THE ORIGINAL CABBAGE PLANT GROWERS.



Established 1868. Paid in Capital Stock \$30,000.00
 We grew the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern States combined. WHY? Because our plants must please or we send your money back. Order now; it is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money.
 We sow three tons of Cabbage Seed per season. Also grow full line of Fruit trees and ornamentals. Write for free catalog of frost-proof plants, of the best varieties, containing valuable information about fruit and vegetable growing. Prices on Cabbage Plants—In lots of 500 at \$1.00; 1000 to 5000 \$1.50 per thousand; 5000 to 9000 \$1.75 per thousand; 10,000 and over \$2.00 per thousand. C. O. B. Yonges Island. Our special express rate on plants is very low.
 Wm. C. Geraty Co., Box 66 Yonges Island, S. C.

Real French Drip Coffee can not be made unless the coffee itself is prepared, blended and roasted according to the famous French method. Use

LUZIANNE COFFEE

For French Drip Coffee For all-around family use

THE REILY TAYLOR CO.
 NEW ORLEANS, U.S.A.

CHEAP ROUND TRIP

TOURIST SUMMER TICKETS

VIA

O. & C. ROUTE

NORTH, EAST, AND WEST.

Go one way and return another.

On sale daily, limit Oct. 31st. New Pullman service. Through sleeper to Washington, Baltimore, Philadelphia and New York, no change. Communicate with

S. A. STONE, T. A. Phone 303, Jackson, Miss.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgic pains, to write to her for a home treatment which has repeatedly cured all of these troubles. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify. No change of climate being necessary. This simple discovery banishes uric acid from the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 232, South Bend, Ind.

Beautiful your Complexion

WHITES SPECIFIC. "The Greatest of all beautifiers"—The Face Cream that positively does all that is claimed for it. Cures pimples and ringworm, removes freckles, tan, sunburn, blackheads, liver blotches and other facial discolorations. Being made from the purest materials it bleaches and beautifies without injury to the most delicate skin. It eliminates that "shiny" appearance and produces a refined, healthy complexion. Once used always used. Has been the experience of our thousands of customers. Volunteer testimonials come to us daily praising this wonderful face preparation. It costs but little; why not give it a trial? Price, 25 cents by mail postpaid or we send 100 box for 25 stamps. WHITES SPECIFIC TOILET COMPANY Lock Box 325, Nashville, Tenn.

Can Cancer Be Cured? It Can!

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia. We guarantee our cures.

THE KELLAM HOSPITAL
 1617 West Main Richmond, Va.
 Physicians Treated Free.

FOR SALE.—Buff Cobbin Bantams. Prize winners of the State Fair. Price, \$2.50 and \$3.00 per pair, f. o. b., Jackson. Write for particulars. J. W. Bailey, 512 High St., Jackson, Miss.

Clarke Memorial College.

"The Old Time College"
 FOR BOYS AND GIRLS.
 Fine Location.
 Health Unsurpassed.
 Religious Influence the Best.
 Rates the CHEAPEST
 Write for Catalog.

S. B. CULPEPPER, President Newton, Miss.

GO EAST

VIA

Queen & Crescent Route, Chattanooga, Bristol and Norfolk & Western Railway. All Virginia Points—Also WASHINGTON.

BALTIMORE.
 PHILADELPHIA.
 NEW YORK.

AND BOSTON.
 Best Sleeping and Dining Car Service
 Leave VICKSBURG... 9:20 p. m.
 Leave JACKSON... 10:45 p. m.
 Leave MERIDIAN... 1:45 a. m.

All information cheerfully furnished by any Queen & Crescent Ticket Agent or

W. B. BEVILL.
 G. P. A., Roanoke, Va.
 WARREN L. ROHR.
 W. P. A., Chattanooga.

THE MARGARET HOME.

To see Mrs. Harris so perfectly at home, and managing everything so beautifully, you would not call her the "new house mother." You presumably noticed in the last Home Field that she was delighted with the Home. The chairman and the members of the local board, with many others, have expressed themselves as being delighted with Mrs. Harris. We believe that everyone of the mother missionaries would join in this expression, for she is a real mother and makes a real home for the children.

Not long after her arrival in September, Brother Canada and his family came to the Home. Our sisters of the Union and especially the donor of the Home would be joyed to know what a sweet haven of rest it has been to Brother Canada at this time, when the trouble with his eye has prevented regular work. He has watched the construction of the fence, which is almost completed, and has made himself generally useful about the place. The household still being small, and as it will not be prudent for Brother Canada to return now to Brazil, he and his family will board in the Home for several months longer. He has entered Edith in school.

Mrs. Harris writes: "I have now two daughters to get off early to G. F. C." She also mentions that all are well and enjoyed their home-raised Thanksgiving turkey.

It was a happy coincidence that our W. M. U. State Convention met in Greenville not long after the installment of the new house mother. It was a great pleasure to present her to the Convention, and to have her to meet numbers of our South Carolina workers. About one hundred and seventy-five visitors were registered during the Convention. Dr. and Mrs. George Green, of China; Dr. W. H. Smith and Mrs. D. F. Crossland were the guests of the Home. Mrs. Crossland was so favorably impressed that she thinks of leaving her girl with Mrs. Harris when she returns to Brazil.

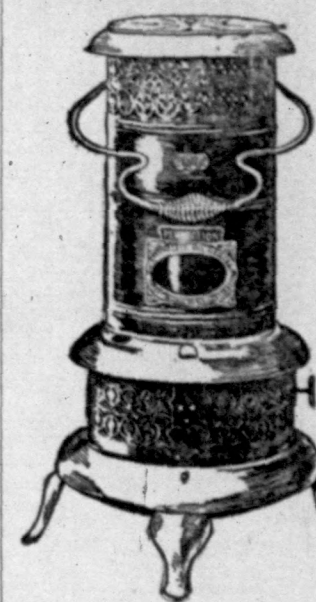
Guests and visitors were charmed with the Home, which is fulfilling its mission, a home for missionaries' children, and a resting place for the missionaries.

MRS. I. W. WINGO.

TRY MURINE EYE REMEDY

for Red, Weak, Watery Eyes and Granulated Eyelids. Murine Doesn't Smart—Soothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00. Murine Eye Salve in Aseptic Tubes, 25c, \$1.00. Eye Books and Eye Advice Free by Mail. Murine Eye Remedy Co., Chicago.

You Can Work Near a Window



in winter when you have a Perfection Oil Heater. It is a portable radiator which can be moved to any part of a room, or to any room in a house. When you have a

PERFECTION

SMOKELESS OIL HEATER

Absolutely smokeless and odorless

you do not have to work close to the stove, which is usually far from the window. You can work where you wish, and be warm. You can work on dull winter days in the full light near the window, without being chilled to the bone.

The Perfection Oil Heater quickly gives heat, and with one filling of the stove, which is usually far from the window. You can work where you wish, and be warm. You can work on dull winter days in the full light near the window, without being chilled to the bone.

font burns steadily for nine hours, without smoke or smell. An indicator always shows the amount of oil in the font. The filler-cap, put in like a cork in a bottle, is attached by a chain. This heater has a cool handle and a damper top.

The Perfection Oil Heater has an automatic-locking flame spreader, which prevents the wick from being turned high enough to smoke, and is easy to remove and drop back, so the wick can be quickly cleaned. The burner body or gallery cannot become wedged and can be unscrewed in an instant for reworking. The Perfection Oil Heater is finished in Japan or nickel, is strong, durable, well-made, built for service, and yet light and ornamental.

Dealers Everywhere. If not at yours, write for descriptive circular to the nearest agency of the

Standard Oil Company
 (Incorporated)

BOSTON CRYSTAL GELATINE

Simple to prepare—jells quickly—does not curdle with milk or cream. Invaluable for invalids and children.

Ask your grocer to-day. Sample package free.

CRYSTAL GELATINE CO.
 121 A Beverly St., BOSTON, MASS.



GET A HOME OF YOUR OWN { 5% }
 And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only { SIMPLE INTEREST }

I Will Help You Cure Yourself of Kidney, Bladder or Rheumatic Trouble, FREE

I WILL SEND YOU FREE PROOFSIMPLE INSTRUCTIONS HOW TO HOME WITHOUT COST. WRITE TREATMENT AND GIVE YOU CURE YOURSELF IN YOURME TODAY.

So that all who suffer from kidney, bladder trouble, or rheumatism may know without expense that at last a genuine and reliable cure for these diseases has been found. I will send to any victim of these ailments a free trial treatment and such



Mrs. N. C. Brown.

simple instructions that anyone can cure himself at home free I say free, and I mean free. I will make no charge; you have only to write me a letter giving me your symptoms and telling me how you feel, and I will do as I promise.

To give free treatment is the best way to prove my claims. I bear the expense. You have simply to take my treatment as directed and



Mr. George S. Spaulding.

you will know I can cure you. You will owe me nothing now or later when cured. It is my free gift to the thousands of uric acid sufferers, and I want all to take advantage of it. I have devoted my life to the cure of these diseases. I am in a position to help you, and my help will cost you nothing.

Write me a letter today describing your condition in your own words, and I will send you a free treatment for it. Some of the leading symptoms of liver, kidney or bladder or rheumatic diseases are:

1. Pain in the back.
2. Too frequent desire to urinate.

3. Burning or obstruction of the urine.
4. Pain or soreness in the bladder.
5. Prostatic trouble.
6. Gas or pain in the stomach.
7. General debility, weakness, dizziness.
8. Pain or soreness under right ribs.
9. Swelling in any part of the body.
10. Constipation or liver trouble.
11. Palpitation or pain under the heart.
12. Pain in the hip joint.
13. Pain in the neck or in the head.
14. Pain or soreness in the kidneys.
15. Pain or swelling of the joints.
16. Pain or swelling of the muscles.
17. Pain or soreness in nerves.
18. Acute or chronic rheumatism.



Dr. Lynott.

You can describe your condition in your own way, or you can give the numbers of the symptoms in the coupon and send the coupon to me and the free proof treatment and instructions will be sent you just the same. My address is Dr. T. Frank Lynott, 4193 Occidental Building, Chicago, Ill.

I am asking you for no money. All I ask is the privilege of proving to the afflicted that I can and will cure kidney, bladder or rheumatic trouble in a simple, scientific and painless way; that I can stop the painful backache, the swelling flesh, the inflamed bladder, the torturing rheumatism. I am successful with old and the young, and those who have just become sick and those who have suffered for years.

Since I ask for no money, write me today and you will be surprised to see how easy it is to cure you when the right remedies whose purity I have vouched for to the U. S. Government are sent you, and when a doctor gives you the right advice. I will give you the right remedies and the right advice, so correspond with me today.

DR. T. FRANK LYNOTT, 4193 Occidental Bldg., Chicago, Ill.:

I notice symptoms number
I will be obliged to you for a free proof treatment and any instructions and advice you think necessary for the cure of my case. My age is

Kindly Address Me

Please write your address plainly; or write your address on a separate piece of paper and pin the coupon on.

All Blessings Bestowed in God's Good Time

FOR WEEKS no rain fell on the village in which I reside, and the consequence was that the leaves fell from the trees and the green grass turned brown. In the adjacent villages slight rains relieved the situation, but Rockville Center was not blessed with showers that amounted to much. But in a few days, towards evening, little drops began to come down, and by night copious showers came rattling on the roofs to the great joy of the inhabitants. What a change was brought about by the storm. It tickled the earth, and once again the grass became green and the plants and shrubbery that were not dead responded to the showers. God had not forgotten the village in which I reside. The drought was broken, a change took place in the atmosphere, and my neighbors looked themselves again.

It was long delayed, but it came at last with healing in its wings. It was more than welcome. When God broke the clouds every heart should have sent up praises to him from whom all blessings flow.

The thought that came to my mind how often we are disappointed while watching and waiting for desired blessings. It takes grace and patience to wait until God's time to bestow them upon us.

Lesson in Long Drought.

If there was as much anxiety felt in my neighborhood for spiritual showers as was exhibited for rain from the heavens during the recent dry spell, the hearts of the people would be refreshed and their love for God would be made manifest in works of faith and love. Too much unbelief and too little trust in the goodness of God.

How mean the flowers and plants looked while thirsting for the water that would give them life; and how dejected Christians appear while waiting for spiritual springs wherewith to slake their parched souls. Dried up Christians and dried up plants are twins—both dying for want of nourishment that can be only had by the opening of the heavens.

But the difference is that Christians can always obtain relief by asking and believing. The wells of salvation are accessible to all those who thirst for the water of life. God sent down rain for the benefit of the bad as well as of the good. He has no pleasure in the death of the sinner; but would rather that he would turn from the error of his ways. How mean must those who murmured at the drought have felt when the rain came down in showers! If they do not feel so they ought to. But some are only interested in enjoying themselves the best they know how, and no thanks to God are offered up by them. Man's inhumanity to man is only equaled by his ingratitude to God. Even the best of us are prone to forget from whom our blessings flow.

There is no reason why Christians should famish for want of the waters that are ever flowing from the throne of God; for we are all invited to drink and be filled. The waters of life are flowing freely for all those whose hearts are open to receive them. No

HOUSEHOLD ECONOMY.

How to Have the Best Cough Syrup and Save \$2. by Making It at Home.

Cough medicines, as a rule contain a large quantity of plain syrup. If you take one pint of granulated sugar, add 1-2 pint of warm water, and stir about two minutes, you have as good syrup as money could buy.

If you will then put 2 1-2 ounces of Pinex (fifty cents' worth) in a pint bottle, and fill it up with the sugar Syrup, you will have as much cough syrup as you could buy ready-made for \$2.50. It keeps perfectly.

And you will find it the best cough syrup you ever used—even in whooping cough. You can feel it take hold—usually stops the most severe cough in 24 hours. It is just laxative enough, has a good tonic effect and taste is pleasant. Take teaspoonful every one, two or three hours.

It is a splendid remedy, too, for hoarseness, asthma, chest pains, etc. Pinex is the most valuable concentrated compound of Norway white pine extract, rich in gualic acid and all the healing pine elements. No other preparation will work in this formula.

This recipe for making cough remedy with Pinex and Sugar Syrup is now used and prized in thousands of homes in the United States and Canada. The plan has often been imitated, but never successfully.

A guarantee of absolute satisfaction, or money promptly refunded goes with this recipe. Your druggist has Pinex or will get it for you. If not, send to the Pinex Co., 236 Main St., Fort Wayne, Ind.

such a thing as a Christian needing to be in want of the water of salvation. An all-sufficiency can be had without money and without price.

True Christians.

Christians, drink freely of the waters that will give you strength and power. Stop singing about the peaceful hours you once enjoyed and more about "How firm a foundation, ye saints of the Lord." There is nothing so deplorable to look upon as a sickly Christian; dried up and ready to be blown away by any fitful breeze that may strike them. The only Christian to be admired is the one who has slaked his spiritual thirst and is ready for all the duties that he may be called upon to perform, one who is stripped for battle and who is ready at any hour to help win battles for his Lord.

Half-starved Christians are of very little account; but the useful ones are those who partake daily of solid meat that comes to them in answer to prayer and who drink freely from the wells of salvation.

When I think of what I might have been if I had only lived up to all my privileges I feel like hiding my head in shame.

To be a practical Christian is worthy of the efforts of all men and women who feel as if they want to live in the Promised Land. It will pay to be spiritually fat. Do not go about with your heads hanging down, but keep looking up. Browsing upon the pleasures of this life will have a tendency to make you spiritually lean.—George R. Scott in the Preacher's Helper.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Rheumatism

"My mother is a great sufferer from rheumatism, and Dr. Miles' Anti-Pain Pills is the only remedy that relieve her."

MRS. G. DAVENPORT,
Roycefield, N. J.

For the pains of rheumatism there is nothing that can equal

Dr. Miles' Anti-Pain Pills.

They overcome that nervous irritation, relieve the pain and swelling, while they have a tendency to allay fever. If taken as directed they are invaluable to chronic sufferers, as the weakening effect of pain is lessened. Try them—your druggist sells them.

The first package will benefit; if not, your druggist will return your money.

CHRISTMAS HOLIDAY EXCURSION FARES

—via—

Gulf & Ship Island R. R. Co
between

all station "Low Rates" of one and one-third fare for the round trip authorized between all points. Tickets will be sold December 20th to 25th, inclusive. December 30th, 31st, and January 1st, 1911. Final return limit, midnight January 6-11.

For further information call on your nearest ticket agent.

J. L. HAWLEY,
General Passenger Agent.

BRIGHT'S DISEASE

Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other serious affections. Bright's disease is a "killing" disease; it could be killed, and you might not know you had it. You should start at once to take

Dr. DeWitt's Liver, Blood & Kidney Cure

This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action.

By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will seem brighter. If your druggist cannot supply you, accept no substitute, but send \$1 to us and we will send the bottle of the medicine to you, transportation prepaid. Address: The W. J. Parker Co., Manufacturers, Baltimore, Md.

Free to You \$1 00

Box of Lark's rheumatic remedy will be sent you free. Use it according to directions. If it cures your rheumatism send us \$1.00. If not, you owe us nothing. The Larks Co. Dept. No. 15, Milwaukee, Wisconsin.

HELPING THE PASTOR



THE notion prevails more or less extensively in all the churches that the pastor is solely responsible for the successful prosecution of religious work. As a result of this fact he is frequently left to stand alone, and to do what he can without much assistance of any kind. We need not waste time to show that such a view is essentially erroneous. The great Pauline and Protestant doctrine of the priesthood of the people puts every individual believer under bonds to contribute the full measure of his influence to the furtherance of the kingdom of Christ. We wish that we could impress this thought with due emphasis upon the minds of all our readers. Its importance is such as to entitle it to the most serious attention. To be more specific, there are many ways in which the flock can and ought to aid the pastor.

They can relieve his mind from the pressure of worldly cares by providing for him a competent support. It would be a great calamity if the salaries of Christian ministers should ever become so large as to constitute an attraction to insincere and ungodly men. But there is not the slightest prospect of any immediate danger in that direction. The real trouble is that so many able and excellent men are put on short rations, and compelled to practice a pinching and almost niggardly economy in order to make ends meet. Nor is there any good reason why it should be so. That the majority of Christians are poor, we very well know; but still there is scarcely a circuit or station among us that could not, by equitable distribution of financial burdens, make a comfortable provision for its pastor. The failure to do this is to be attributed to the thoughtlessness of some folks and the downright stinginess of others. This is plain language, but none too plain. The doctrine that the laborer is worthy of his hire is of divine, and not of human authority.

They can strengthen his spirit by entering sympathetically into all his plans of work. If they look upon his efforts with an unfriendly eye, or if they simply sit still in idle indifference, they make it virtually impossible for him to accomplish anything that rises above the level of a commonplace result. Their refusal or neglect to lend a helping hand neutralizes his best endeavors. How can he confidently essay any great task when he knows that he is to be met with hostile criticism or with frigid unconcern? It is bad enough to have the sharp opposition and the keen contempt of "those that are without," but a great deal worse to suffer the same treatment from those that are within the fold. If, on the other hand, the members of the church do their pastor the naked justice of giving him their intelligent co-operation, they multiply his power a hundred times, and guarantee the corresponding fruitfulness of his ministry.



PIPE AND REED ORGANS AND PIANOS

Pure, sweet tone. Superior quality. Attractive styles. We sell direct at factory prices. Write, stating which style is desired. Hinnert Organ Co., PEKIN, ILL.

EUREKA HARNESS OIL

Will Keep Your Harness soft as a glove tough as a wire black as a coal

Sold by Dealers Everywhere
Standard Oil Company

DR. W. B. THOMASON

Does a General Practice in Office Only

Specialist in Electro Therapeutics and X-Ray

Treats a forms of chronic, nerves and Skin Diseases, Rheumatism in all its forms Neuralgia, Paralysis, Headache, Backache, Gout, all forms Indigestion, Constipation and Sleeplessness, Cancers and Ulcers of all kinds. Relieves Stricture without dilating or cutting Removes Moles, Warts, and all small tumors.

Office, Fourth Floor Century Building, Jackson, Miss.

Defeat the Boll Weevil!

Plant Cotton Seed that matures before his arrival, or seed on which bolts are too tough for him to puncture. We handle direct from Producer, the three LEADING varieties and EARLIEST maturing cotton KNOWN.

We are State Agents for Mississippi and Louisiana for the celebrated Mehane Big Boll Triumph, Toole's Early Five Lock Prolifer, also handle Simpkins Early Prolifer direct from producers. Testimonials from best farmers in the State show that either variety of this cotton turns out 75 to 40 per cent lint at the gin. Write us for prices, testimonials and advertising matter.

We are headquarters for field seed of all kinds. Write us for prices on White Spanish Peanuts, Seed Corn, Field Peas, Velvet Beans, Soy Beans. Car lots shipped direct from producers at lowest possible prices. Will also carry stock of the above varieties cotton seed in New Orleans, La., to supply Louisiana buyers. All orders from Louisiana should be addressed to Mr. J. B. Fain, P. O. Box 1818, New Orleans, La., and all orders or inquiries from Mississippi should be addressed to

FAIN PRODUCE & SEED CO., JACKSON, MISSISSIPPI

THE BIGGS SANITARIUM, ASHEVILLE, N. C.

Dyspepsia, rheumatism, paralysis, neurasthenia, epilepsy and other chronic diseases cured. No tubercular cases accepted. Best equipment in the South; all modern methods; hundreds of remarkable cures; personal care and attention. Twelfth year. Liberal guarantee of satisfaction. Endorsed by hundreds of best people in the South. Comfortable rooms, electric light, steam heat, moderate charges. References, testimonials and diagnosis blank free.

SNOWDRIFT HOGLESS LARD

is as "pure as the drifting snow" which first touches the mountain crest. Its success compares to an avalanche sweeping down from the mountain top, driving all imitations and substitutes before it.

SNOWDRIFT is always U. S. Inspected and Passed. Avoid counterfeits as you would counterfeit money. Snowdrift is healthful and pure, made from refined cotton seed oil, and also stearine to give desired consistency, and is universally known as "the standard American shortening." It is sold by all dealers in touch with the highest progress, and used in the leading hotels, cafes and restaurants throughout the United States and Canada.

B-2 Made by
THE SOUTHERN COTTON OIL CO.
New York New Orleans Savannah Chicago

GIVE MOST POWER AT LEAST COST AND LAST LONGEST

YOU know there's a great difference in horses—and it isn't all in the size and looks either. One horse will start in willingly and pull strong and steady for hours. He'll take the hard stretches with a dash that always gets over them. He'll stay on the job from the time he's hitched till he's sent to the barn.

Another horse that's just as big—looks just as good—starts out just as well—can't hold the pace. He hasn't the stuff in him. He usually gets stuck in the mud or half way up the hill—is always tired out before the work is done.

It's the same with a gasoline engine. You can't go just by looks. Because an engine starts out well is no sign it can hold the pace. That must be proved.

The I H C line offers engines of proved ability. Through years of service, everywhere under every condition.

I H C Gasoline Engines

have stood the test. They have demonstrated by actual experience that for every use they are just the kind of engine you want.

I H C engines are made in various styles and sizes, from 1 to 35-horse power—for pumping, spraying, sawing, grinding, threshing, and operating machines about the house and dairy.

Why experiment when you can be sure?

It doesn't take an expert to see the many great advantages of I H C construction. You can see at a glance how I H C cylinder construction gives more power on less gasoline—how the I H C style of governing gives steadier power and economizes fuel—how the I H C cooling system prevents deterioration—how, in every way, I H C construction is simplest, strongest, and best.

Go to the I H C local dealer and let him prove to you why an I H C engine will give you most service, most satisfaction, with least attention, and at least expense. He will show you just the engine to meet your requirements. Talk it over with him next time you go to town. Or, if you prefer, write direct for catalogue and full information.

INTERNATIONAL HARVESTER
COMPANY OF AMERICA
(Incorporated)

CHICAGO
U.S.A.

I H C Service Bureau

The Bureau is a center, where the best ways of doing things on the farm, and data relating to its development, are collected and distributed free to everyone interested in agriculture. Every available source of information will be used in answering questions on all farm subjects. If the questions are sent to the I H C Service Bureau, they will receive prompt attention.

Mississippi College.

Founded 1826.

300 to 400 young men in attendance every day of every session for several years past!

Two splendid new buildings erected two years ago at a cost of seventy-five thousand dollars.

Best Science Building in Mississippi in Course of Erection.

Extensive courses in Latin, Greek, French, German, English, Mathematics, Natural Sciences, Moral Sciences, History, Bible.

Excellent Faculty, consisting of the President, nine experienced Specialists and three finely educated Assistant Professors.

This session opened September 21, 1910. For Catalogue address

REV. W. T. LOWREY, D. O., LL.D., President.

CLINTON, MISS.

**FRECKLES
TAN, SUNBURN**

Quickly removed by WILSON'S FRECKLE CURE. Guaranteed for freckles, sunburn, tan, moths, pimples. Postpaid 50c a box. Trial size 25c—postage, 5c. Dealers and agents write for special offer to Wilson's Freckle Cure Mfg. Co., Charleston, S. C.

"TWO PICTURES."

By Mollie Harwell Burrus.

I draw pictures sometimes, but I use no paint or brush, and though I had the gift to use the brush with the skill and the perfection of the greatest artists that the world has ever known, it would be impossible to paint the pictures that I wish to present to you, as I see them in my imagination, yet they have a great lesson from which we may get much soul food.

FIRST PICTURE.

A beautiful garden of olive trees on the slope of a mount near a sleeping city.

It was time of full moon and then probably her bright rays penetrated the trees and shone on the little company of sleepers who were left by the Savior to watch—a scene of perfect calm and solitude and yet within that quiet little spot a great storm was raging and the clouds of sorrow overwhelming the Lord of Heaven and earth.

Jesus was passing through a struggle of such intensity and anguish of soul no mortal may understand.

We all may have our Gethsemane, but no such sad way ever comes to human beings as did the Man of Sorrows, acquainted with grief, rejected, despised, spit upon, mocked and reviled, and at the last he was cruelly beaten and led away faint and bleeding to be nailed to the Cross—a punishment reserved for slaves and the basest of criminals and used to represent shame and crime. Yet through it all, Jesus was able to meet storm with calm, hate with love, scowls with smiles, and strife with unruffled tranquility.

I have read the sufferings of my Savior and have wept at the thought that it was all for me, and wondered how they could treat Jesus so. Yet today, people reject him and slight him still.

SECOND PICTURE.

We look at the next picture and find everything just the reverse. All around is confusion and a storm of passion.

We see an angry mob, enemies of Jesus, surging to and fro.

We see stamped upon their faces hatred, anger, malice, fear and excitement. The crowd gathers. They hasten to and fro sending out witnesses and the excitement increases as the crowd increases, until all of Jerusalem is astir, and the great question which so concerned them was what shall be done with Jesus? A question which still presents itself to the world and which every soul must answer.

SAWS (ANY WOOD IN ANY POSITION ON ANY GROUND)

1 Man with a Folding Machine Cuts 2 Cross-cut Saws 6 to 9 cords daily in the usual average for one man.

Our 1911 Model Machine cuts faster, runs easier and will last longer than ever. Adjusted in a minute to cut 12 year-old boy or strongest man. Ask for catalog No. 10 and low prices. First order gets agency.

Folding Saws Mach. Co., 155 E. Harrison St., Chicago, Ill.

But see the striking contrast in the two pictures:

In the midst of this furious mob stands one whose spirit is possessed with a mighty calm; one who in the very presence of His accusers and persecutors could keep a dignified silence.

Whence this majestic calm which so troubled, thwarted and maddened His accusers?

Jesus never gave up His struggle in the Garden of Gethsemane until He had conquered every agitation which came storming against Him, but having prayed His way to perfect calm was prepared to meet His hooting enemies with all of their persecutions. He never wavered nor faltered but turned His weary steps towards Jerusalem, the city He loved so well, knowing it had waiting for Him the thorn crown and the shameful Cross.

Yet He became obedient unto death, even the death of the Cross, despising the shame and through it all, when He was reviled, reviled not again.

And yet He was human, subject to like passions as we.

Now, as we turn from this sad picture let us not forget that, like Jesus, we, too, may pray our way to perfect calm and have this dignified silence which comes from strength within and helps us to keep the tongue bridled and to suffer in silence, and like our Savior, when reviled, reviled not again.

The easiest thing to do is to show spirit and to say ugly things and smite back when smitten, and the hardest thing to do is to control the passions and keep silent; therefore, this is the bravest spirit, the bravest courage, the truest manliness. We should measure the man by the power of feelings which he subdues; not by the power of those which subdue him.

Let each of us remember that Jesus is still on trial in the hearts of men, and we are His witnesses, for He, Himself, hath said: "Ye are my witnesses."

The world today seeks witnesses for Jesus in the lives of His followers. Then, dear Christians, one and all, let us take heed lest our lives bear false witness to the Lord we profess to love, ever remembering that He was wounded for our transgressions; He was bruised for

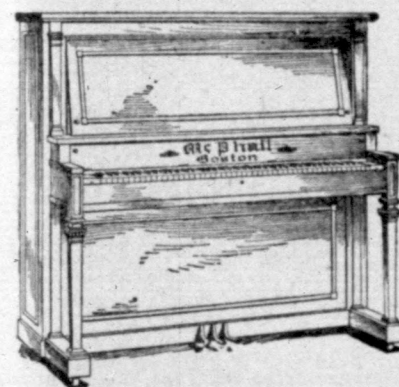
How to Get Rid of Catarrh

A Simple, Safe, Reliable Way,
and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty six years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.



Lowest Piano Prices In United States

Highest Grades. Uniform
Prices. Very Easy Terms.

Ours is the largest high class piano establishment in the South, having several stores and representing exclusively the most famous pianos made in America. We sell pianos on the absolutely One Price basis and guarantee our prices to be the best to be obtained on the same make and style of a piano anywhere. We sell each piano on merit and every buyer by mail can depend on getting the same quality, the same prices and the same terms as though he came to our store in person. Note these few sample prices and send for complete information on any other makes or on our terms and system of doing business.

Bran new Edmund Cote Uprights \$155.00
Bran new Nordwood Uprights 252.00
Bran new McPhail Uprights 360.00
Bran new Vose & Sons Uprights 376.00

We also make the lowest prices in America on all other high grade instruments including The Steinway, The Weber, The Steck, The Krell-French, The Kershner, The Bear Bros., The Ludwig and the O. K. Honck Write for information. Do it now.

WE SPECIALIZE ON
CHURCH INSTRUMENTS
O. K. HOUCK PIANO COMPANY,
THE ONE PRICE PIANO HOUSE.
104 South Main St., MEMPHIS.

MORPHINE
Opium, Whiskey and Drug Habits treated at home or at Sanatorium. Book on subject free. DR. S. M. WOOLLEY, 20 Victor Sanatorium, Atlantic, Ga.

our iniquities. For US He was beaten, that we by His stripes might be healed.

He wore a crown of thorns the we might wear a crown of glory. He was mocked and reviled that we might be blessed and have a robe of righteousness.

He, the pure and the sinless one, was numbered among transgressors, that we might be justified and be free from the law.

He died the most painful and the most disgraceful death that we may have life everlasting in a home where sorrow and suffering never come, but all is joy and peace forever more.

"All this have I done for thee;

What hast thou done for me?"

SPECIAL NOTICE.

An experienced and in every way capable teacher of many years' work in high schools, and colleges, desires the place of teacher in a country home. He desires the quiet and retirement of the country. Board and a reasonable compensation will be required. The very best character of work guaranteed. Address S. MAXWELL, Hattiesburg, Miss.

SOME TRAITS OF EXCELLENCE.

Every church of Jesus Christ is a living organism and like the individual Christian, has a soul and a character. This soul by constant training grows in grace until its love reaches to the uttermost part of the earth and this character can be developed until it possesses in symmetrical proportions the virtues and graces of the Christian life. It is well for a church to keep in mind the weak places in its character and seek to make them strong by every possible means, but it is also well to occasionally review the traits of excellence and take courage from the victories won in the Master's name.

In our church at Hazelhurst there are some marked traits of excellence which we are sure are well pleasing to our Savior himself. There is a spirit of loyalty to the pastor and an earnest desire to co-operate with him in all of his undertakings. He can be assured all times that in every worthy endeavor he has the sympathy and the prayers of his people and that his labors will always find a just appreciation.

There is a spirit of unbounding liberality and in the multitude of collections which we have one very rarely hears a note of murmuring or complaint. Many of our people give to the Lord's cause until it takes considerable sacrifice to meet their pledge, but it is cheerfully made and our obligation are always met.

There is a spirit of loyalty to the study of God's Word, and a large number of the adult members of our church can be found in our Sunday School any Sunday morning earnestly searching God's Word that they may know more perfectly the truths of the Kingdom. Besides this, nearly a hundred of our people belong to the home department and find much pleasure in pursuing their studies at home.

There is a growing spirit of loyalty to the worship of God in His own House. The number of the "faithful" is growing and more of our people are ready to attend the services under difficulties than ever before. Last Sunday evening in

MICA AXLE GREASE

The Grease that
Stays On—
Never rubs off or gums



Mica Axle Grease forms an almost permanent coating of mica on the spindle and axle box. It is the ideal wagon lubricant. Sold by dealers everywhere, or write to the nearest agency of the Standard Oil Company (Incorporated)

spite of the rain, we had a good congregation who came to join their fellow workers in the kingdom in the worship of the King.

Many of our organizations in the church are doing splendid work, and deserve much credit for their heroic zeal. This is especially true of our noble women who have this year raised nearly one thousand dollars for all purposes, besides keeping up regularly their devotional and study services.

Happy is the pastor of such a church and bright are the promises of the future for such a congregation. Let us strengthen the places that are weak, brethren, and go unto higher things. — Church Messenger.

OVER 65 YEARS' EXPERIENCE

PATENTS

TRADE MARKS
DESIGNS
COPYRIGHTS &c.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.

MUNN & Co., 361 Broadway, New York
Branch Office, 65 F St., Washington, D. C.

Power For Service.

This is what every Christian worker needs. This is what every one may find by reading and following the instruction given in the book, by this title, by J. BENJ. LAWRENCE.

It is commended by pulpit and press. From the many favorable notices we pick the following:

We regard this as one of the sanest and strongest books which has yet been published on this subject.—Dr. E. E. Folk, in Baptist and Reflector.

"This work is orthodox even as Baptists count orthodox."—John T. Christian, in Baptist Advance.

It presents great truths from brand new angles of thought.—New Orleans Christian Advocate.

"No book of recent years will so well repay the reader"—The Standard, Chicago.

Dr. B. H. Carroll writes the introduction. No one who longs to be more powerful in the work of the Master, whether he be preacher or Sunday school teacher, can afford to be without this book.

PRICE POSTPAID \$1.00

BAPTIST RECORD.

JACKSON, MISS.

LANDRETHS' SEEDS

WHICH
SUCCEED.

Write for the
Best Catalog Printed

BRISTOL,
Pennsylvania.

This advertisement mailed to us, if paper is mentioned, will be taken as worth 20c. on any order of One Dollar (\$1) or over, and the coupon enclosed with Seeds in first order, if returned to us, will be worth One Dollar (\$1) on a Five Dollar (\$5) order. Say if Market or Private Gardener. To every One Dollar (\$1) order will be added, to introduce them, without charge, one packet each of the following:

Tomato—Landreth's Red Rock
Lettuce—Landreth's Double Ex. Big Boston
Cucumber—Landreth's Extraordinary

MIRACULOUS ESCAPE FROM DEATH.

Rev. T. P. Pierce, a Minister and a Merchant of Vinemont, Ala., Has a Close Call.



Rev. T. P. Pierce.

Following is Mr. Pierce's own story of how he fell into good hands and evaded the "grim reaper."

"In the spring of 1907 I was a complete wreck, and was pronounced by some doctors to have dropsy, by one to have cancer of the stomach; another said tumor; in all, there were fourteen or fifteen doctors. Scarcely any of them agreed and none of them did me any good whatever. Four of our country doctors said I could not be cured and gave me up to die. My weight had decreased to 147 pounds and I was perfectly helpless, when I decided to try W. H. Bull's Herbs and Iron. After using five bottles, my health was restored and in a few weeks I was as strong and as healthy as ever in my life. My weight today is 247 pounds and I shall never fail to recommend W. H. Bull's Herbs and Iron."

W. H. Bull's Herbs and Iron may be had from any druggist in 50c and one dollar bottles. If after using two-thirds of a \$1.00 bottle, you are not benefitted, take the bottle back to your druggist and he will refund your money. If your druggist can't supply you, the W. H. Bull Medicine Company, St. Louis, Mo., will send it direct upon receipt of price.

Holiday Discount

Cut out and present this advertisement at Draughon's Business College, Jackson, McComb, or Biloxi, Mississippi, on or before December 24th, 1910, and same will be accepted as \$10.00 on the purchase of an UNLIMITED SINGLE SCHOLARSHIP.

COMBINED Scholarship

This will be accepted at the above named schools for \$17.00 on an UNLIMITED COMBINED SCHOLARSHIP including book-keeping, shorthand, and typewriting, if presented on or before December 24th 1910.

If you cannot enter School now, buy your scholarship at the big discount and enter at your convenience.

Address Draughon's Business College, Jackson, McComb or Biloxi, Mississippi.

BAPTIST W. M. U. TRAINING SCHOOL.

The middle of November finds thirty-eight of our girls settled down to work at the W. M. U. Training School in earnest. The sense of newness with the touch of homesickness which invariably accompanies it, have passed away with even the most recent arrivals, and their teacher, their work and their surroundings. The cordial welcome extended to them by the churches nearest the School, has had no doubt very much to do with the girls acquiring that feeling of "at-homeness" so early in the term. Already they have had invitations to receptions at the Broadway, East, and Fourth Avenue Baptist churches respectively.

But perhaps the most interesting social occasion to which the student body has been invited this year was the Farewell Tea given by the Walnut Street Baptist Church to Mrs. H. M. Harris on the eve of her departure for China. Mrs. Harris was Miss Florence Powell, daughter of Dr. W. D. Powell, for so many years our missionary to Mexico, and is now Corresponding Secretary of State Missions in Kentucky. She was a student of the Training School on last year and a few days after the Commencement, she was married to Mr. Harris, even then under appointment of the Foreign Mission Board, for work in China. This public recognition of one of their own number, and through her the importance of the work on the "far flung battle line" for which she was bound, could not fail to stir the earts of the girls, and make it a very memorable occasion.

A thoughtful observer of the Training School this year can but be struck with the fact that the scope of its work is broadening. Never before have the students been preparing for so many kinds of work or have had such definite ends in view. Heretofore, most of the students have come for the general idea of preparing themselves for some strictly Christian work, either on the Home or the Foreign field, but this year a number have come with definite and clear-cut ideas and aims somewhat out of the conventional lines. One is preparing herself to fill the chair of Bible study in a Western college, one for

New Colds Bad enough, to be sure. But old colds are worse. Better stop your fresh cold at once. Never hesitate to ask your doctor about Ayer's Cherry Pectoral. Use it or not, as he says. He knows. J. C. Ayer Co., Lowell, Mass.

lecture work in connection with the institutes our Sunday School Board has been holding throughout its territory, one expects to teach in a Mountain School, and most significant of all, a number have moved to prepare themselves for leadership in the various departments of W. M. U. Workers in her own home, and her own honest prayers for guidance, she has been led to make preparation for leadership of Sunbeam work in her own state. There are others who will make Y. W. A. work a specialty.

Then there is Miss Janie Hartwell, still with us, preparing for kindergarten work in China. It will be remembered that the Louisville Kindergarten Association gave the Training School two scholarships for the students preparing for the Foreign Field. Miss Hartwell is using one of these, but the other is now vacant. This ought not to be, when there is such a crying need for kindergarten work on every Foreign Field. Let us pray that the Lord will put into the heart of some of our girls a desire to occupy this place.

But there is perhaps a greater demand for the workers who can speak the modern languages, to go among the immigrants, into mining towns, in city missions.

The Principal has had applications for such workers within the last few months. She was unable to furnish them but hopes to be better prepared next year for four of her girls are now studying Spanish and three others Italian.

EVIL BROWN, Chairman.
Publicity Committee.

Democracy.

We haven't yet the right ideas of Democracy. Political equality is a small part of it. You can't separate Democracy from industry any more than you can separate politics from industry.—Rev. E. Cummings, Congregationalist, Boston, Mass.

Indecision.

Most of our failures in life are traceable to indecision with regard to the determination of our course.—Rev. R. S. Donaldson, Presbyterian, Milwaukee, Wis.

NEW HAIR AFTER TEN YEARS OF BALDNESS.

Former Baldhead Most Agreeably Surprises His Friends.

PERTH, AMBOY, N. J., Special.—In Mr. Samuel Diamond, president of the Perth, Amboy Skylight Works, of this city can boast of having witnessed a most remarkable cure of baldness and dandruff. Mr. Diamond recently startled the public by appearing with a fine head of real hair. He states that the wonderful restoration of his locks is due to having used a treatment told about in the New York World. This remedy, it is said has produced astonishing results. The Lorrimer Institute, Branch 583, Baltimore Md. offers to send our readers not only full directions as to how to apply it but also a trial supply of the remedy free of all expense. Our readers will do well to communicate with the Lorrimer Institute at once. Perhaps after all, baldness is at last doomed.

We Have in Stock Over 300

Buggies, Surries, Carts, Spring Wagons, Farm Wagons

Of all sizes that we are going to dispose of at the very lowest prices; also carry large stock of harness. Winter lap robes. Can furnish buggies in any style; steel tread, and rubber tired; cut-unders. Anything ordered by mail we guarantee to be as represented or money refunded.

BROWN BROTHERS,
Jackson, Mississippi.

A Box of Relief for Skin Troubles



Heiskell's Ointment will cure erysipelas, eczema, milk crust, tetter, blackheads and lesser evils like sunburn and freckles. Insist on Heiskell's Ointment and take no substitute.

Heiskell's Medicinal Toilet Soap keeps the skin healthy. Heiskell's Blood and Liver Pills keep the liver active. Write for our new booklet—"Health and Beauty."

JOHNSTON, HOLLOWAY & CO.
531 Commerce St., Philadelphia

FITSCURED NO CURE NO PAY—other words you don't pay our small professional fee until cured and satisfied. German American Institute, 224 Grand Ave., Kansas City, Mo.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs, use "LA OREOLE" HAIR COLOR RESTORER. Price \$1.00, retail.